

Mary: Beyond the Asylum (2014-15)

MARY: BEYOND THE ASYLUM

BASED ON THE DIARY OF MARY HUESTIS PENGILLY, AN INMATE OF THE ASYLUM IN SAINT JOHN IN 1883

Script by, Normand P. Robichaud & Rénee Mireille Albert, Alicia Potter and Dorrie Brown Presented by Red Necklace Productions, Moncton NB

Director's Message

It is thrilling to debut Mary: Beyond the Asylum in the very city where Mary wrote her diary over one hundred years ago! It has been tremendously eye opening for our creative team and I to learn about Mary, the history of treatment in mental health systems and the current state of treatment. It is truly an honor for us to share this story. Once again SJTC has been instrumental for the growth of Moncton's Red Necklace Productions - by creating performance opportunities like the Fundy Fringe, and the Canadian Stages Series, we're able to expand our scope. It is with great appreciation that we perform in the BMO again here tonight. Thank you for your presence and support of New Brunswick theatre! - Alicia Potter

List of Cast

Dorrie Brown: Mary

List of Key Crew

Eugene LeBlanc: Producer Alicia Potter: Director

Rénee Mireille Albert: Stage Manager/Sound Operator

Amy Daley: Assistant Stage Manager

Justin Gauvin: Sound Michael McArdle: Costume Verona Simmchen: Costume Anthony Allen: Lighting

Special Thanks

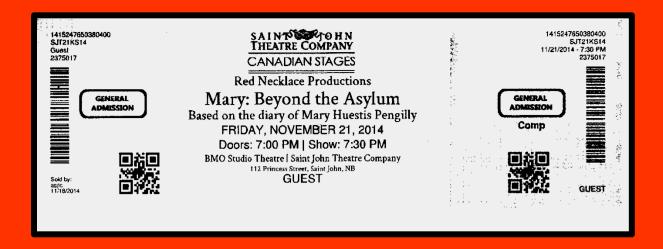
Karen Robichaud, Karen Kay, Riversong, Lia Tran

Voices

Marty Bourgeois : Stephen Inness Justin Gauvin: Captain/Dr. Steeves Rénee Mireille Albert: 'Queen of Norway'

Alicia Potter: 'Lunatic'

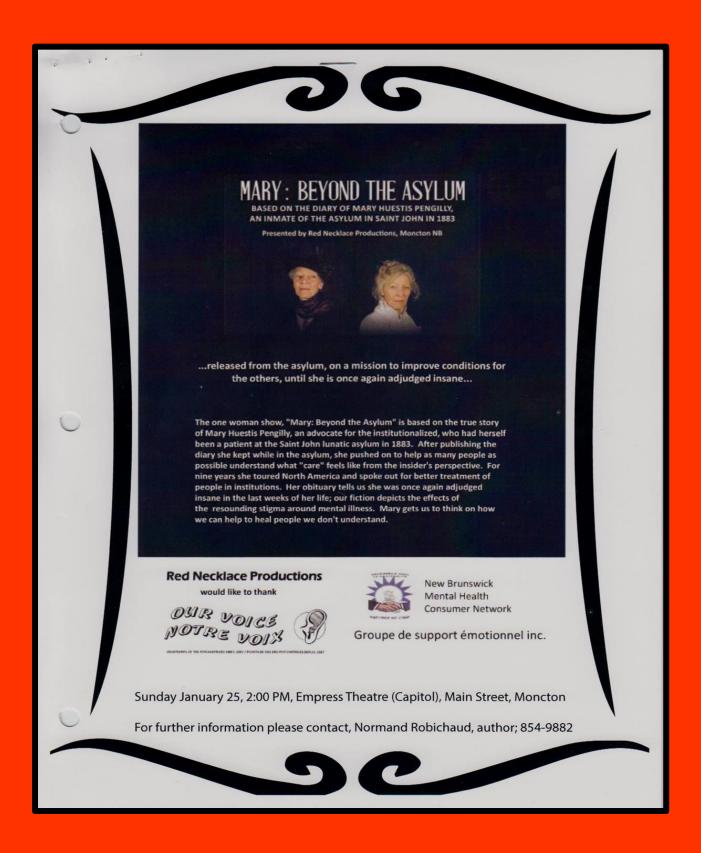
Riversong: Choir singing "Let It Be"

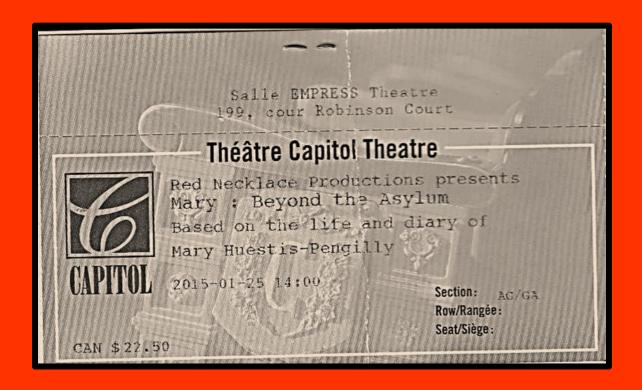




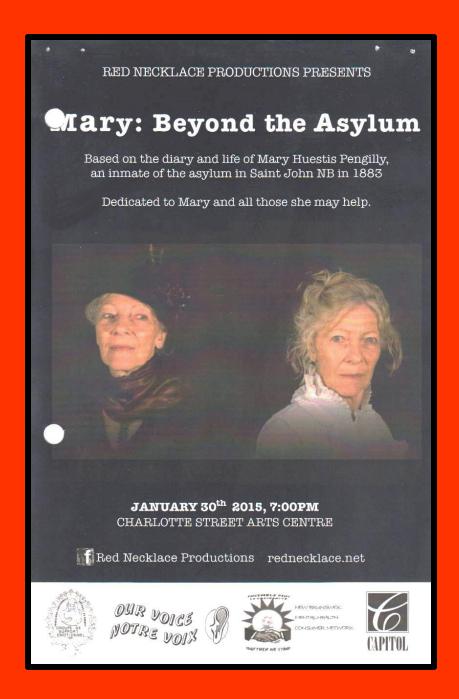
From left to right: Mireille Albert, Dorrie Brown, Normand Robichaud, Eugène LeBlanc in Saint John, NB

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MARY: BEYOND THE ASYLUM

Presented by Red Necklace Productions

Cast

Dorrie Brown: Mary

Kev Crew

Eugène LeBlanc: Producer Normand P. Robichaud: Writer

Alicia Potter: Director

Rénee Mireille Albert: Stage & Production Manager/ Sound Operator

Amy Daley: Assistant Stage Manager Justin Gauvin: Sound Creation

Hayden Wheeler: Lighting and Technician

Michael McArdle: Costume Verona Simmchen: Costume

Voices

Marty Bourgeois: Stephen Inness Justin Gauvin: Captain/Dr.Steeves Rénee Mireille Abert: 'Queen of Norway'

Alicia Potter: 'Lunatic'

Riversong: Choir singing "Let it Be"

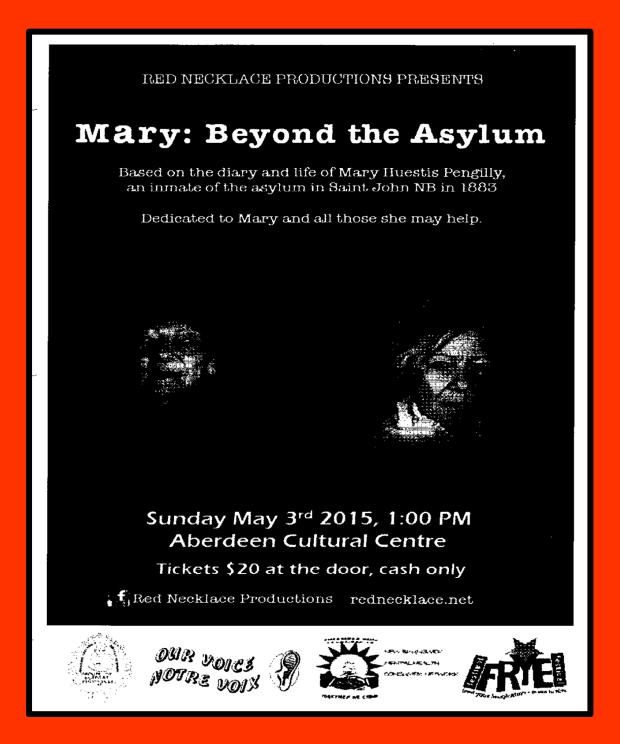
Special Thanks

Karen Robichaud, Karen Kay, Riversong Vocal Ensemble, Lia Tran, ArtsNB staff, Tim from the Charlotte Street Arts Centre, Robert and Noel' Jomphe

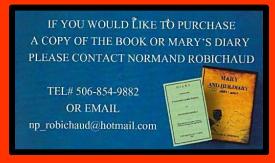
Directors Message

It's thrilling to present Mary: Beyond the Asylum in the very province where Mary wrote her diary over one hundred years ago! It has been very eye opening for the team to learn about our heroine's life, the history of treatment in mental health systems and the current state of treatment. From shocking facts to theatrical fiction, it was our goal to stay as true as possible to Mary's story, and present her message with the compassion and love she showed to others. Mary spoke at Harvard and toured North America, yet her obituary read that she was once again adjuded insane, shortly before she passed away. The play explores her struggle to have her voice heard when others still see her as an illness. It is truly an honor for us to share this local story with you, our local audience, and it is with great appreciation that we perform in the Empress again here today. Thank you for your presence and support of New Brunswick Theatre!









Red Necklace Productions would like to thank

OUR VOICE SON

VIEWPOINTS OF THE PSYCHIATRIZED SINCE 1987 / POINTS DE VUE DES PSYCHIATRISÉS DEPUIS 1987



New Brunswick Mental Health Consumer Network

Groupe de support émotionnel inc.

Mary: Beyond the Asylum
Based on the diary and life of Mary

DIARY

WRITTEN IN THE

Provincial Lunatic Asylum,

BY

MARY HUESTIS PENGILLY

The prison doors are open—I am free; Be this my messenger o'er land and sea.

PUBLISHED BY THE AUTHOR. 1885.

Created by Normand Robichaud & Red Necklace Productions

THE RELEVANCE OF MARY'S DIARY

At a recent international conference on peer support in Halifax, renowned author and disability rights advocate, Patricia Deegan, asserted that those who are in the business of helping their peers should aim to become "disruptive innovators."

In an era where barbaric treatments was the institutional rule, and prior to organized advocacy and modern printing methods, Mary Huestis-Pengilly was a disruption to the establish processes of the day and a visionary on how things ought to be. She was a soul crying out in the wilderness that institutional oppression is not an acceptable method of helping people who need to be heard, listened to and loved. Her interpretation of what we call "mental illness" or madness was constantly questioned and put into doubt. Her experiences and observations were the driving force of her passionate message.

Today, we boast that deinstitutionalization has occurred and its victims' quality of life has improved. But has it really? Group homes, for example, are merely an extension of formal institutions resulting in little freedom with no power of choice, oppressive frameworks of care, perpetual idleness and no efforts to develop people's potential. If we are to be a civilized society, then we must, as a province, redefine the meaning of community where responsibility plays a vital key to individual and collective empowerment.

Mary's cry through her diary speaks of those above liberties. A constant theme in her writings is the call that if we are not guilty of a crime, then proper treatment should follow accordingly. She knew that she could be accused of "interfering in a business that is not my own". What was her statement of defense to this? "Wherever I may meet a sufferer, whether man or woman, rich or poor, I cannot hold my sympathy."

This is Mary's call to you: to observe what you cannot see, to listen to what you cannot hear and to give heart and mind to those who need help. When we do this, disruptive innovators we will become.

I personally hope that this play will provide some inspiration to you and make you seriously ponder how things ought to be in our too often oppressive and psychiatrically dominant mental health system. Enjoy the show!

Eugène LeBlanc